

**Multiple District 24
2018 Scrapbook Contest Judging Score Sheet**

Club Name: _____ **District 24-** _____

1. Club civic or service activities published in newspapers, including photographs and headlines. **(5 points for each activity)** **SCORE:** _____
2. Club-related activities, **such as articles about member recognition, charter nights, membership, etc.**, published in newspapers, including photographs and headlines. **(5 points for each activity)** **SCORE:** _____
3. Captioned **(names, date, and description)** photographs of club civic or service activities. **(5 points each activity)** **SCORE:** _____
4. Captioned **(names, date, and description)** photographs of District Governor or District Cabinet member attending a club meeting. **(3 points each meeting)** **SCORE:** _____
5. Captioned **(names, date, and description)** photographs of club meeting related activities **(1 point each activity)** **SCORE:** _____
6. Copies of **printed posters, handouts, etc.** **(5 points each)** **SCORE:** _____
7. Copies of **club newsletters, brochures, or other published material (5 points each)** **SCORE:** _____
8. Neatness, rated on a scale of 1 to 10 **(1-10 points)** **SCORE:** _____
9. Attractive appearance, rated on a scale of 1 to 10 **(1-10 points)** **SCORE:** _____
10. Club name, district, and city appropriately placed **(10 points)** **SCORE:** _____
11. Scrapbook keeper's name and address displayed **(10 points)** **SCORE:** _____
12. Centennial Projects **photos and articles clearly marked as Centennial Projects (5 points per project)** **SCORE:** _____
13. Centennial Legacy Projects **photos and articles clearly marked as Centennial Legacy Projects with verification from District or MD-24 Centennial Chair that project qualified as a legacy project (10 points per project)** **SCORE:** _____

TOTAL SCORE: _____

ENTRY AND JUDGING INSTRUCTIONS

1. Scrapbook submission: To be eligible, a club must notify their sub-district PR Chair (please see list below of sub-district PR chairs) of their intent to enter a scrapbook in the contest at least 30 days prior to the start of the State Convention. Deposit scrapbook on the designated table in the state convention exhibition area by 10:00 AM, on Friday, May 18, 2018.
Entry can include only ONE scrapbook no thicker than two and a half (2.5) inches - not counting the front and back cover - with pages no larger than twelve (12) inches wide and twelve (12) inches high. Only scrapbooks for current Lions year 2017-2018 may be submitted. Scrapbooks must be picked up from the exhibition area by 4:00 PM, on Saturday, May 19, 2018.
2. Judging of scrapbooks: The MD-24 General Chairperson of the Public Relations Committee will be responsible for arranging the judging of scrapbooks in accordance with the criteria listed above and will present a tally card to each club which shows exactly how many points were given for each item. First and Second Place will be presented awards by the MD-24 PR Chair PCC Sharon Hart during the Saturday May 19, 2018 General Session.
3. People's Choice: Delegates will be able to view all scrapbooks. Ballots will be available to select the People's Choice. The will also be awarded by the MD24 PR Chair PCC Sharon Hart at the Saturday May 19, 2018 General Session.

Lions Information/Public Relations

A	PCC Phillip Schrack	pschrack@aol.com	540-349-2735	C: 571-330-3119
B	Lion Art Somers	gasplion@aol.com	804-756-0228	
*	C	PCC Sharon Hart	s.hart@erols.com	540-955-6229
D	PDG Tucker Casanova	tuckerleec@gmail.com	757-375-3488	
E	Lion Dharamdeo Sawh	dharamsawh@gmail.com	540-206-2104	
F	TBA			